1: Thurston, Edgar. Badaga. By Edgar Thurston assisted by K. Rangachari. In their Castes and Tribes of Southern India. Volume 1. Madras, Government Press, 1909: 63-124.

Yale: Nkd72 I3 909t 1.

[This source provides a dated and sometimes very cursory overview of selected aspects of Badaga history, society, and culture. The topics discussed by the authors include social organization, political organization, religious beliefs, and religious and funeral ceremonies. Letters, published travel accounts, and the authors' own travels and observations among the Badaga provide the basis for this source.]

Field date: no date

Evaluation: Ethnologist, Government Official-4,5

Analyst: Gerald Reid

Processed in 1989

2: Hockings, Paul. Ancient Hindu refugees; Badaga social history 1550-1975. Studies in Anthropology, 6. The Hague, Mouton Publishers, 1980.

14, 285 p.; 16 plates, 9 figures; 3 maps, 3 tables.

Yale: DS432 B25 H6.

[This source on Badaga social history between 1550 and 1975 is one of the primary sources in the Badaga AW50 file. The topics discussed by the author include clan and phratry legends of the Badaga migration from Mysore to the Nilgiri Plateau, place names and cultural ecology, social organization, the interdependence of Badaga communities with non-Badaga communities on the Nilgiri Plateau, economic history, political organization and law, the impact of culture contact, acculturation, and missionization, and religious and social change in the 20th century.]

Field date: 1962-1977 Evaluation: Ethnologist-4,5

Analyst: Gerald Reid Processed in 1989

3: Hockings, Paul. On giving salt to buffaloes: ritual as communication. Ethnology, 7 (1968): 411-426. Pittsburgh, University of Pittsburgh, Department of Anthropology, 1968.

HRAF copy.

[This source focuses on an analysis of the ceremonial events of the biannual (sometimes triannual) ritual of giving salt to buffaloes. The author intends his analysis as a response to Wallace's (1966) argument that ritual is communication without information.]

Field date: 1962-1963 Evaluation: Ethnologist-5
Analyst: Gerald Reid Processed in 1989

4: Hockings, Paul. Sex and disease in a mountain community. New Delhi, Vikas Publishing House Pvt Ltd, 1980.

12, 240 p.; 5 photographs on 4 plates; 5 diagrams, 7 tables.

HRAF copy.

[This source is essentially a study of Badaga folk medicine with a concentration on both the cultural context of therapy and its wide-ranging pharmacopoeia. Although a major section of the book deals with the Badaga classification of curable illnesses, there are other chapters dealing with sexuality and reproduction, medical therapists and other specialists (including data on client-therapist relations and the recruitment of apprentices to the profession), general health care, and the advent of death. Of the several useful indices located at the end of the source, one in particular may be of special interest to pharmacologists. This index called the "trilingual index of botanical identifications" provides a botanical listing of various plant substances used in the preparation of Badaga medicines.]

Field date: 1962-1977 Evaluation: Ethnologist-5
Analyst: John Beierle Processed in 1989

5: Hockings, Paul Edward. Cultural change among the Badagas: a community in southern India. Dissertation (Anthropology) --- Berkeley, University of California, 1965. University Microfilms, Publications, 65-13,509. Ann Arbor, Michigan, University Microfilms, 1965 [1989 copy].

4, 2, 172 ℓ.; 4 diagrams; tables.

HRAF copy.

[This source is concerned with sociocultural change among the Badagas during the past 150 years, with a focus on the period from 1913 to 1963. The topics examined include the geographical, historical, and ethnic setting of Badaga society, social structure (particularly the clan and phratry system), marriage regulation, religious beliefs and sects, and factionalism. The discussion of sociocultural change in the 20th century examines Badaga economy, legal system, marriage patterns, and religion and the emergence of new political factions and social antagonisms.]

Field date: 1962-1963 Evaluation: Ethnologist-5
Analyst: Gerald Reid Processed in 1989

6: Noble, William Allister. Cultural contrasts and similarities among five ethnic groups in the Nilgiri District, Madras State, India, 1800-1963. Dissertation (Geography) --- Baton Rouge, Louisiana State University and Agricultural and Mechanical College, 1968. University Microfilms, Publications, no. 68-10,571. Ann Arbor, Michigan, University Microfilms, 1968 [1989 copy].

2, 16, 238 ℓ.; 72 photographs on 12 plates, 23 figures (including 12 maps).

HRAF copy.

[This source is a study from a historical and comparative perspective of structure types and settlement, land use, and economic patterns among the Badaga, Irula, Kota, Kurumba, and Toda ethnic groups of the Nilgiri District. The photographs included in this source are poorly reproduced and thus have been filed only under Category 116.]

Field date: 1962-1963 Evaluation: Geographer-4,5
Analyst: Gerald Reid Processed in 1989

7: Hockings, Paul. The man named Unige Mada (Nilgiri Hills, Tamilnadu). In Brenda E. F. Beck, et al., editors. Folktales of India. Chicago and London, University of Chicago Press, 1987: 125-129.

Yale: GR305 F65 1987 (LC).

[This source consists of the text of and comments on a Badaga folktale which tells the story of a Kurumba who comes to the aid of a Badaga and eventually becomes his dependent.]

Field date: 1962-1977 Evaluation: Ethnologist-5
Analyst: Gerald Reid Processed in 1989

8: Hockings, Paul. Badaga kinship rules in their socio-economic context. Anthropos, 77 (1982): 851-874. Freiburg im Breisgau, Anthropos-Institut, 1982.

Yale: Anthropology Library GN1 An89 77.

[This source examines several aspects of Badaga kinship, including kinship behaviour, patriliny and patrilocality, affinal relations, visiting, adoption and inheritance, kinship terminology, marriage patterns and regulations, and family structure.]

Field date: 1962-1977 Evaluation: Ethnologist-5
Analyst: Gerald Reid Processed in 1989

9: Natesa Sastri, Sangendi Mahalinga. The Badagas of the Nilagiri District. Madras Christian College Magazine, 9 (1891-1892): 753-764, 830-843. Madras, Lawrence Asylum Press, 1892.

Yale: Divinity School Library.

[This source provides an overview of select aspects of Badaga society and religion during the late 19th century. The topics covered include migration history, caste organization and characteristics, male and female initiation rites, religious initiation, marriage, village political organization, and funeral ceremonies.]

Field date: no date Evaluation: Unknown-5
Analyst: Gerald Reid Processed in 1989